

# Crawley Borough Council

## Cabinet

Agenda for the **Cabinet** which will be held in **Committee Rooms A & B**  
- **Town Hall**, on **Wednesday, 2 November 2022** at **7.00 pm**

Nightline Telephone No. 07881 500 227



**Chief Executive**

**Membership:**

**Councillors**

M G Jones (Chair)

S Buck

G S Jhans

S Malik

C J Mullins

S Mullins

A Nawaz

Leader of the Council

Cabinet Member for Housing

Cabinet Member for Environmental Services  
and Sustainability

Cabinet Member for Resources

Deputy Leader of the Council and Cabinet  
Member for Wellbeing

Cabinet Member for Public Protection and  
Community Engagement

Cabinet Member for Planning and Economic  
Development

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RH10 1UZ

The order of business may change at the Chair's discretion

## Part A Business (Open to the Public)

	Pages
<b>1. Apologies for Absence</b>	
<b>2. Disclosures of Interest</b>	
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.	
<b>3. Minutes</b>	5 - 12
To approve as a correct record the minutes of the Cabinet held on 5 October 2022.	
<b>4. Public Question Time</b>	
To answer any questions asked by the public which are relevant to the functions of the Cabinet.	
Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.	
<b>5. Matters referred to the Cabinet and Report from the Chair of the Overview and Scrutiny Commission</b>	
To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) and those for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution.	
<b>6. Proposals to Introduce New Conservation Areas and Change Existing Conservation Area Boundaries</b>	13 - 62
<i>Planning and Economic Development Portfolio</i>	
To consider report PES/419 of the Head of Economy and Planning, which was referred to the meeting of the Overview and Scrutiny Commission on 31 October 2022.	

	Pages
<p><b>7. Allocating Monies Collected Through CIL, Neighbourhood Improvement Strand.</b></p> <p><i>Planning and Economic Development Portfolio</i></p> <p>To consider report PES/420 of the Head of Economy and Planning.</p>	63 - 70
<p><b>8. Supplemental Agenda</b></p> <p>Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.</p>	

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